## FEC FORM 3

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## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE PUBLIC RECORDS

13 APR 23 FM 2:52

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|---|---------------------|----------------------|----------------------------------|-----------------------------|----------------------------|---------------------------------|
| NAME OF COMMITTEE (in full)   | TYPE OR PRINT ▼     |                      | ample: If typin<br>or the lines. | g, type                     | 12FE4M5                    |                                 |
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| ADDRESS (number and street)   | 1,,,,,,             | + + + + + +          | 1 3 1 1                          |                             | 1 1 1 1 1                  |                                 |
| Check if different than previously reported. (ACC)  | Atlanta             |                      |                                  |                             |                            | 0325                            |
| 2. FEC IDENTIFICATION N   | UMBER ▼ _           | CITY                 |                                  |                             | STATE A                    | ZIP CODE                        |
| C C00384693   | 3                   | I. IS THIS<br>REPORT | NEW (N)                          | OR                          | AMENDE<br>(A)              | STATE ▼ DISTRICT  GA 00  L 1    |
| 4. TYPE OF REPORT (Cr (a) Quarterly Reports:  | noose One) (b)      | 12-Day <b>PRE</b> -  | ·                                | F                           | 7                          |                                 |
| April 15 Quarterly  | Report (Q1)         |                      | Primary (12P) Convention (       | <u></u>                     | General (12<br>Special (12 |                                 |
| July 15 Quarterly I   | Report (Q2)         | Barrell              | <b></b>                          | , , , , , , , , , , , , , , |                            |                                 |
| October 15 Quarte   | erly Report (Q3)    | Election on          |                                  |                             | A A A A A                  | in the<br>State of              |
| January 31 Year-E   | nd Report (YE) (c)  | 30-Day POS           | Γ-Election Rep                   | ort for the:                |                            |                                 |
| reseri  |                     |                      | General (30G                     | ) [                         | Runoff (30F                | R) Special (30S)                |
| Termination Report  | t (TER)             | Election on          | M M                              | 0 0 /                       | <u> </u>                   | in the<br>State of              |
| 5. Covering Period 01 / 01 / 2013 through 03 / 31 / 2013  |                     |                      |                                  |                             |                            |                                 |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.                       |                     |                      |                                  |                             |                            |                                 |
| Type or Print Name of Treasurer Jon Anderson  |                     |                      |                                  |                             |                            |                                 |
| Signature of Treasurer  Date  Date  Date  |                     |                      |                                  |                             |                            |                                 |
| NOTE: Submission of false erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |                     |                      |                                  |                             |                            |                                 |
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